

# \$385,000 - 17, 14736 Deerfield Drive Se, Calgary

MLS® #A2209040

**\$385,000**

3 Bedroom, 2.00 Bathroom, 746 sqft

Residential on 0.00 Acres

Deer Run, Calgary, Alberta

Opportunity to own a VILLA in Deerfield Village in Deer Run with private yard! LOCATION, LOCATION, LOCATION! Just a short walk to STUNNING Fish Creek Park, shopping, schools, off-leash dog park, and community centre. Recently upgraded main floor End Unit. Open concept layout with living room, dining & kitchen that seamlessly flow together, creating an ideal space for relaxation + entertaining. Custom maple kitchen with granite countertops, stainless steel appliances + roll-out pantry. Spacious primary bedroom, additional 2nd bedroom + renovated 4 pc bathroom complete the main level. Fully finished lower level with cozy family room, good-sized 3rd bedroom, updated nautical themed 3 pc bath, laundry & storage room. Turnkey property is move-in ready and located in a highly sought-after area. TWO ASSIGNED PARKING spots right out front with plug-ins for extra convenience. Exceptional Value!

Built in 1979

## Essential Information

|                |           |
|----------------|-----------|
| MLS® #         | A2209040  |
| Price          | \$385,000 |
| Bedrooms       | 3         |
| Bathrooms      | 2.00      |
| Full Baths     | 2         |
| Square Footage | 746       |
| Acres          | 0.00      |



|            |               |
|------------|---------------|
| Year Built | 1979          |
| Type       | Residential   |
| Sub-Type   | Row/Townhouse |
| Style      | Villa         |
| Status     | Active        |

### Community Information

|             |                              |
|-------------|------------------------------|
| Address     | 17, 14736 Deerfield Drive Se |
| Subdivision | Deer Run                     |
| City        | Calgary                      |
| County      | Calgary                      |
| Province    | Alberta                      |
| Postal Code | T2J 5Y1                      |

### Amenities

|                |                          |
|----------------|--------------------------|
| Amenities      | Visitor Parking, Storage |
| Parking Spaces | 2                        |
| Parking        | Off Street, Assigned     |

### Interior

|                   |                                                                                    |
|-------------------|------------------------------------------------------------------------------------|
| Interior Features | Granite Counters, No Smoking Home, Open Floorplan, Pantry, Storage                 |
| Appliances        | Dishwasher, Dryer, Electric Stove, Refrigerator, Washer, Window Coverings, Freezer |
| Heating           | Forced Air, Natural Gas                                                            |
| Cooling           | None                                                                               |
| Fireplace         | Yes                                                                                |
| # of Fireplaces   | 1                                                                                  |
| Fireplaces        | Electric                                                                           |
| Has Basement      | Yes                                                                                |
| Basement          | Finished, Full                                                                     |

### Exterior

|                   |                                                          |
|-------------------|----------------------------------------------------------|
| Exterior Features | Private Entrance, Private Yard                           |
| Lot Description   | Corner Lot, Landscaped, Level, Low Maintenance Landscape |
| Roof              | Asphalt Shingle                                          |
| Construction      | Wood Frame, Wood Siding                                  |
| Foundation        | Poured Concrete                                          |

### Additional Information

|                |                  |
|----------------|------------------|
| Date Listed    | April 10th, 2025 |
| Days on Market | 5                |
| Zoning         | M-C1             |

### **Listing Details**

|                |                             |
|----------------|-----------------------------|
| Listing Office | RE/MAX House of Real Estate |
|----------------|-----------------------------|

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